Clemens Heni's book "Antisemitism – a Specific Phenomenon" sheds important light on a problem which characterizes societies in crises. The deeper a crisis in a society is, the stronger is its need for someone to blame, and the Jew is always there to serve as a scapegoat; there are Jews in Europe, and there is – voilà – Israel, the state of the Jews. Classic anti-Jewish attitude which is deeply rooted in Christianity, found its way to classic Islamic discourse and immigrated to Europe to amplify the local, original, version. People in the media, academia and the arts compete as to who will wage a better covert war against the Jew, by using, or rather abusing, Israel and its struggle for survival, as a means to blame the Jew for all the world's problems.

Horrible events such as the Holocaust are denied, minimized, justified and even posed as a Zionist plot, and the Jew who is depicted as controlling the world's economy, media and politics becomes the common enemy, the cause of all problems of societies in crises.

Clemen's Heni's book is a very important document for anyone who wants to understand how Jews became the scapegoat of Europe in particular and the declining West in general.

Dr. Mordechai Kedar, Lt. Col. (res.) Israel Defense Forces (IDF), The Begin-Sadat-Center for Strategic Studies (BESA), Bar-Ilan University, Ramat Gan (Israel)

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Holocaust Trivialization - Islamism - Post-colonial and Cosmopolitan anti-Zionism

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## Antisemitism:

## A Specific Phenomenon

Holocaust Trivialization – Islamism – Post-colonial and Cosmopolitan anti-Zionism

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Clemens Heni holds a PhD in political science from the University of Innsbruck, Austria ("summa cum laude," 2006). In 2008/2009 he was a Post-Doctoral Associate at Yale University. He is the Director of the Berlin International Center for the Study of Antisemitism (BICSA), founded in 2011.

This book analyzes the specifics of antisemitism and Jewhatred in the 21st century. It includes a groundbreaking assessment of the political leanings of many prominent scholars in the field.

Today's antisemitism extends far beyond right-wing circles and can be found among liberals, leftists, anti-racist communities, Islamists, and post-colonial scholars in the Western world.

Using English and German sources, the author demonstrates the need to oppose Holocaust trivialization as well as other 'modern' forms of antisemitism like anti-Zionism and the defamation of the Jewish state of Israel.





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